Presentation Submissions: 2024 mEd Alliance Symposium STEMtastic Adventures!

For the mEducation Alliance's 14th annual Symposium, we are looking for exceptional presenters and enthusiastic attendees interested in propelling learners on *STEMtastic Adventures*!

As with our prior Symposia, you'll be joined by policymakers, practitioners, funders, researchers, and other attendees to share common interests in advancing STEM learning opportunities, particularly for pre-primary, primary and secondary-aged learners, in formal and informal settings in lower-resource contexts.

Do you have a story to tell about propelling learners on STEMtastic Adventures? Tell us and, if you are selected to present, the event organizers will contact you to confirm your participation, determine the "best fit" session format, and invite you to submit a short video about your idea and/or project which we can feature prior to and during the Symposium event.

We are looking for all types of presentation proposals, including those that use low-cost tech and non-tech interventions.

Please note: **The final submission date for presentations is March 29, 2024**. We will review and select proposals on a rolling basis.

If you have any questions, feel free to e-mail us at meducationalliance.org.

* In	ndicates required question	
	Taroutou roquirou quoonon	
1.	Email *	
Ρ	Presenter Information	
2.	First Name *	

3.	Last Name *
4.	Presenter's Email Address *
5.	Presenter's Institutional Title *
6.	Institution Name (if "Self" also indicate this in the field below) *
7.	Institution Website Address *
8.	Where is the presenter's institution primarily located? * (City, Country)
9.	Presenter Biography * (550 character count limit)

10.	Will there be a co-presenter? (limit 1) *		
	Mark only one oval.		
	Yes Skip to question 11		
	No Skip to question 19		
Co-	o-Presenter Information		
11.	First Name *		
12.	Last Name *		
13.	Co-Presenter's Email Address		
14.	Co-Presenter's Institutional Title *		
15.	Institution Name (if "Self" also indicate this in the fi	eld below) *	
16.	Institution Website Address *		
17.		ated? *	

18.	Co-Presenter Biography *
	(550 character count limit)
_	
Pr	esentation Information
Ple	ease provide background information of your presentation.
19.	What is the title of your proposed presentation? *
20.	Abstract Description *
	Provide a short description of how your presentation best fits the 2024 Symposium theme - STEMtastic Adventures! (200 characters or less).
	This description will be used in the event agenda if selected.
21.	What "track" do you think your presentation best fits? (Please see the list of illustrative tracks on the 2024 Symposium web <u>page</u> .)

Dog	
	scribe the overall focus of your S.T.E.M. project, initiative, and/or idea (3000 aracters or less).
In v	which region(s) is your initiative currently operational? If your project is not
cur	rrently operational, indicate N/A under Other.
Tici	k all that apply.
	South America
	Central America
	Central America North America
	North America
	North America The Caribbean
	North America The Caribbean North Africa
	North America The Caribbean North Africa Sub-Saharan Africa
	North America The Caribbean North Africa Sub-Saharan Africa The Middle East
	North America The Caribbean North Africa Sub-Saharan Africa The Middle East Western Europe
	North America The Caribbean North Africa Sub-Saharan Africa The Middle East Western Europe Eastern Europe
	North America The Caribbean North Africa Sub-Saharan Africa The Middle East Western Europe Eastern Europe South Asia
	North America The Caribbean North Africa Sub-Saharan Africa The Middle East Western Europe Eastern Europe South Asia East Asia
	North America The Caribbean North Africa Sub-Saharan Africa The Middle East Western Europe Eastern Europe South Asia East Asia Southeast Asia

What is the "status" of your S. I.E.M. project or idea? *
Mark only one oval.
Conceptual Phase
Pilot Project
Transition to Scale
Already at Scale
Other:
How do/would you monitor the impact of your S.T.E.M. program or idea? *
Who is your target audience at the Symposium? What would you like the audience to do with the information you provide in this session?
How did you hear about the mEducation Alliance Symposium? *
Education Alliance Symposium Testimonies

Please note that this section is optional. Whether or not you provide testimonial information, this will not be a factor in presenter selection.

28.	Have you previously attended the in-person or virtual mEducation Alliance Symposia? If so, we welcome any testimonies you might have about the benefits of participation (during or afterwards) for you as a professional and/or organizational representative.
29.	If you've provided a testimonial, do we have your permission to include this on
	our website and other Alliance promotional materials?
	Mark only one oval.
	Yes
	No
Reg	istration Fee
	general registration for the event will be approximately \$500 USD per individual and 0 for participants from developing countries.
30.	As the Alliance is a new non-profit, we must fundraise to meet our operating * costs. Our annual Symposium event is an important opportunity to meet our fundraising goals.
	Mark only one oval.
	I or my organization can cover the registration cost I will need a discounted rate

31.	If you selected a discounted rate, please provide an explanation so we can take this into consideration.
Ot	her Comments?
32.	Do you have specific recommendations of other individuals and organizations (including suggestions for keynote presenters) whom you think we should invite to this event? If so, please provide their names — and contact information if you have it.
33.	Please use this space to provide any additional comments for the organizers of this year's Symposium.

You are almost done - time to submit!

Please hit the submit button before closing this window. Thank you for your submission!

To receive general information about the 2024 Symposium and other mEducation Alliance events and activities, please subscribe to our eNews

- https://meducationalliance.us16.list-manage.com/subscribe?
u=565d15340cfdaedbeb6479abd&id=1191a7d5ff



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